



# राजपत्र, हिमाचल प्रदेश

## हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

सोमवार, 11 मई, 2015/21 वैशाख, 1937

हिमाचल प्रदेश सरकार

FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS  
SHIMLA 171001

NOTIFICATION

7<sup>th</sup> May, 2015

**No. FDS-SML-7-35/95-II-1817-58.**—In super session of all previous Notification and in exercise of the powers conferred upon me under clause 3 (1)(e) of the H.P. Hoarding and Profiteering Prevention Order, 1977, I, Dinesh Malhotra, IAS, District Magistrate Shimla District Shimla with a view to make the following items available to the public/consumers at reasonable rates in the markets of Shimla District, do hereby fix the maximum retail price inclusive of all taxes and other incidental charges buy a dealer of a producer in Shimla district with immediate effects:—

Sr. No. & item/	Sr. No. of the Article as per schedule 1 of the Said order	Name of the Article	Maximum price inclusive of all taxes.
1.	2.	3.	4.
1.	12.	<b>Meat/Chicken/Fish</b>	
		(1) Meat Goat/Bheda (Shimla Town & Suburb area)	Rs. 290.00/kg.
		(2) Meat Goat/Bheda (Others parts of Shimla Distt.)	Rs. 305.00/kg.
		(3) Chicken Alive	Rs. 125.00/kg
		(4) Chicken Dressed	Rs. 145.00/kg
		(5) Broiler Alive	Rs. 150.00/kg
		(6) Broiler Dressed	Rs. 170.00/kg
		(7) Fish	Rs. 100.00/kg
		(8) Pig	Rs. 130.00/kg
2.	17.	Cooked Food served in any Establishment Excluding with H.P. Tourism Department.	Hotels/Restaurant Registered
		(1) Tea	Rs. 9.00/cup
		(2) Samosa	Rs. 9.00/ piece
		(3) Full diet (Rice, four chapati one Dal And vegitable).	Rs. 58/diet
		(4) Chapati	Rs. 5.50 each
		(5) Chicken Curry	Rs. 80/plate
		(6) Meat (with atleast five pieces with curry).	Rs. 95/plate
		(7) Dal Fried	Rs. 35/plate
		(8) Plain Prantha	Rs. 12/each
		(9) Stuffed Prantha	Rs. 19/each
		(10) Seasonal Vegetables Per Plate	Rs. 35/plate
		(11) Chowmein	Rs. 40/plate
		(12) Raita (Dahi)	Rs. 18/plate
		(13) Two Bhathura wilth vegetable./Channa	Rs. 35/plate
		(14) Channa with two Samosa	Rs.35/plate

**3. 18. Milk/Curd/Cheese**

(1)	Tin Milk/(Loose)	Rs. 30/ltrs.
(2)	Boiled Milk	Rs. 40/ltrs.
(3)	Boiled Milk with sugar	Rs. 45/ltrs.
(4)	Milk Packed in sachet (all brands)	as per the printed by manufactures rates
(5)	Curd	Rs. 55/kg.
(6)	Paneer	Rs. 225/kg.

**Cold/Soft Drinks (Chilled)****as per the printed rates.**

*Note.*—(1) Every dealer/shopkeeper will issue cash memo to each consumer and keep duplicate copy of the same for inspection purpose.

(2) The Dealer/Shopkeeper shall display the price list of these commodities at the entrance of the business premises which shall be signed and dated by the Owner/Partner/Manager.

(3) The Notification shall be valid for a period of one month from the date of publication in the official Gazette.

Sd/-  
DINESH MALHOTRA (I.A.S.),  
Distt. Magistrate,  
Shimla. Distt. Shimla.

**HIMACHAL PRADESH VIDHAN SABHA SECRETARIAT****NOTIFICATION**

*Shimla-171004, the 11<sup>th</sup> May, 2015*

**No. VS-8A-21/12.**—In exercise of the powers conferred under Rule 7 (Annexure-B) of Rule 15.3 of H.P. Financial Rules 1971 Volume-I, a board is hereby constituted under Chairmanship of Secretary, H.P. Vidhan Sabha for condemnation and auction of unserviceable/obsolete/idle and surplus machinery items including I.T. equipments pertaining to this department as mentioned below :—

- |   |                         |
|---|-------------------------|
| 1. Director (IT) to Hon'ble Speaker<br>Himachal Pradesh Vidhan Sabha.               | <i>Member Secretary</i> |
| 2. Deputy Secretary (Admin)<br>Himachal Pradesh Vidhan Sabha.                       | <i>Member</i>           |
| 3. Director (Information & Technology)<br>Himachal Pradesh of their representative. | <i>Member</i>           |

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|----|---|---------------|
| 4. | Managing Director (HPSEDC)<br>Himachal Pradesh or their representative. | <i>Member</i> |
| 5. | Deputy Controller (F&A)<br>Himachal Pradesh Vidhan Sabha.               | <i>Member</i> |
| 6. | Controller of Stores.<br>Himachal Pradesh or their representative.      | <i>Member</i> |

This notification is in supersession to all previous notification(s) issued by this department in this regard.

By order,  
Sd/-  
Speaker,  
*H.P. Vidhan Sabha.*